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**Moses the Leviathan
Son of the Shekinah**

ברית אש

Elah-Im (the Sea-Goddess) created the heavens and the earth.

And the earth was without form, and void; and darkness was upon the face of the deep.

And the Spirit of (the Sea-Goddess) Elah-Im moved upon the face of the waters.

And (the Sea-Goddess) Elah-Im said, Let there be light: and there was light.

And (the Sea-Goddess) Elah-Im saw the light, that it was good: and Elah-Im divided the light from the darkness.

And (the Sea-Goddess) Elah-Im called the light Day, and the darkness she called Night. And the evening and the morning were the first day.



אלה-ים (the Sea-Goddess) Elah-Im

And the Spirit of Elah-Im moved
upon the face of the waters



Chasmalim illuminate me
with the Splendors of
(the Sea-Goddess) Elah-Im,
the Shekinah



And Elah-Im said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

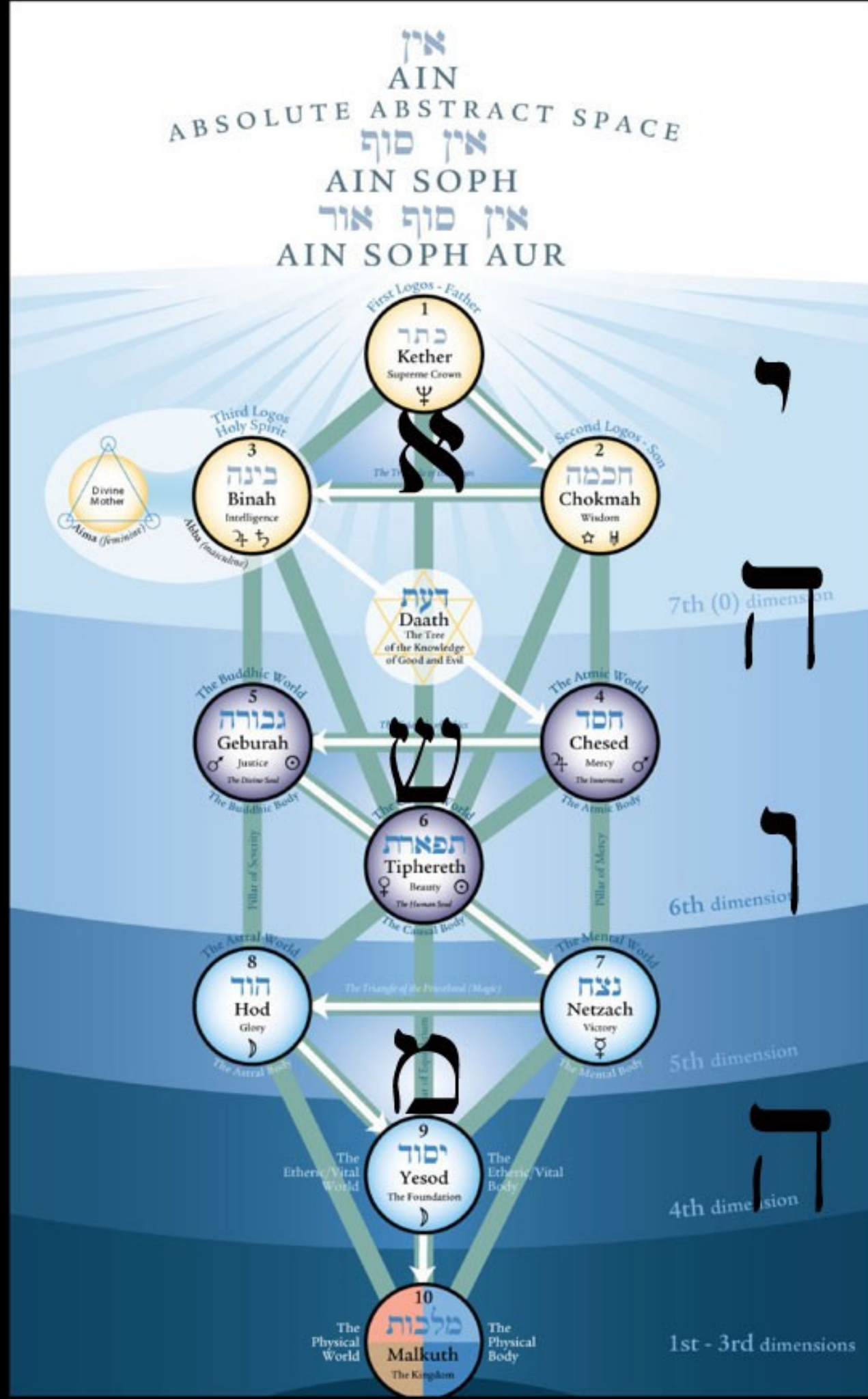
And Elah-Im made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

And Elah-Im called the firmament Heavens. And the evening and the morning were the second day.



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And Elah-Im created great Tanniyn [Leviathan and its mate], and every living creature that creeps, which the waters brought forth abundantly, after their kind, and every winged bird after his kind: and Elah-Im said saw that it was good.

And Elah-Im blessed them, saying, Be fertile and Rabbi [Master], and fill the waters in the seas, and let birds multiply in the earth.

- Genesis 1:21-22



And Elah-Im created.....
every winged bird after
his kind – Genesis 1: 21

The words, 'And every
winged bird after his kind,'
signify those creatures of
whom it is written:
'For a bird of the air shall
carry thy voice and those that
have wings shall tell the
matter''' (Ecclesiastes 10: 26)...

All these beings have six
wings, never more nor less,
and therefore the words 'After
his kind' are applied to
winged angelic creatures.

- Zohar





And there went a man of the house of Levi, and took a daughter of Levi. And the woman conceived, and bare a son: and when she saw him that he was goodly, she hid him three months.

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

And his sister stood afar off, to wit what would be done to him.

And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark [Aron Kadosh] among the flags, she sent her maid to fetch it.

- Exodus 2: 1-5

And Elohim created (Gadol Tanniyn) great crocodiles.

Genesis 1: 21

The Chapter of Making
the Transformation into:

תנין Tanniyn
The Crocodile-God

The Osiris Ani, whose word is truth, saith:

I am the Crocodile-God Sobek who dwelleth amid his
terrors.

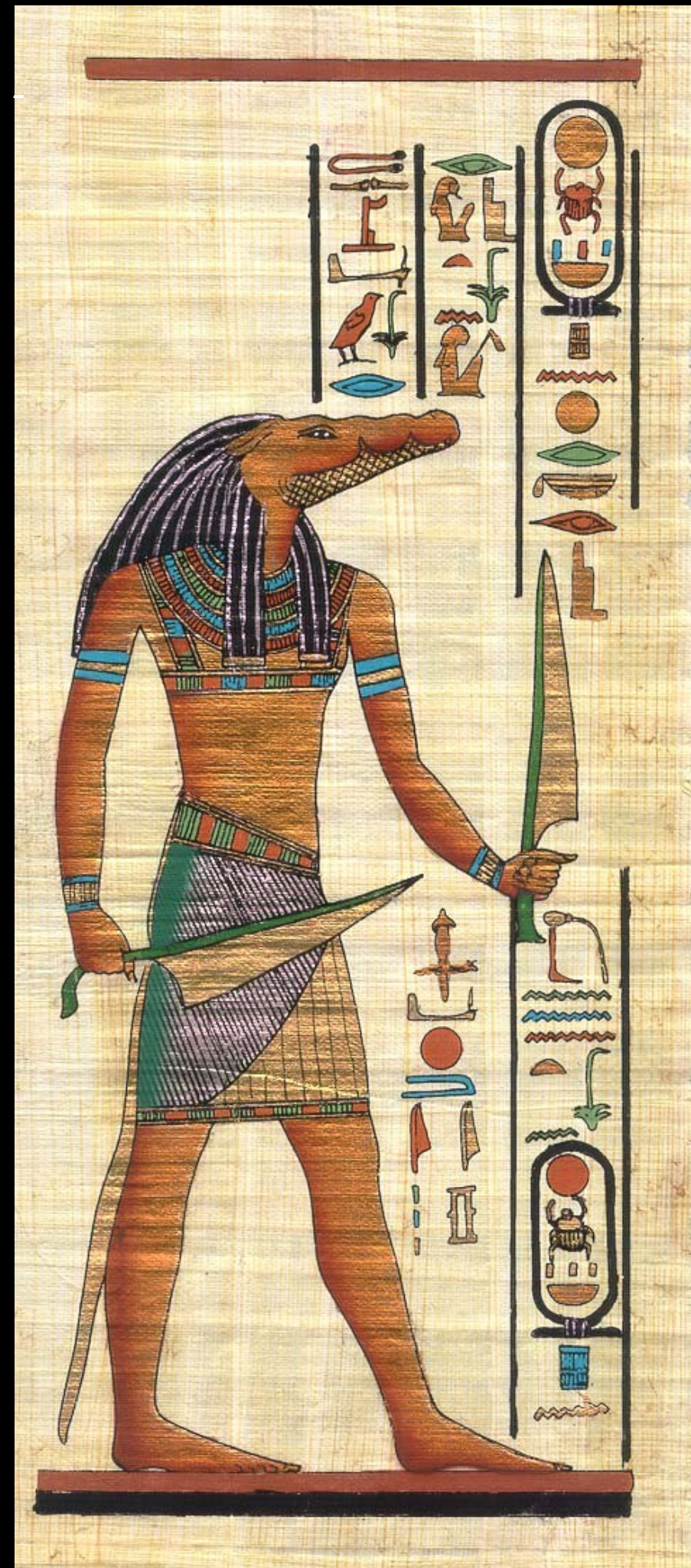
I am the Crocodile-God and I seize my prey like a
ravening beast.

I am the Great Fish (Gadol Tanniyn) which is in
Kamui.

I am the Lord to whom bowings and prostrations are
made in Sekhem.

And the Osiris Ani is the lord to whom bowings and
prostrations are made in Sekhem.

Behold, I am the dweller in his terrors, I am the
crocodile, his firstborn. I bring prey from a distance. I
am the Fish of Horus, the Great One in Kamui. I am
the lord of bowings in Sekhem. - From the Papyrus of Nebseni



“At this time, it is appropriate to remember that the trunks of the tablets of the Law, upon which the prophet Moses wisely wrote, by command of Jehovah, the Ten Commandments, are nothing other than a double Runic Lance, the phallic significance of which we must meditate upon profoundly.

Love is the fiat lux of the book of Moses, the great cosmic sexual desideratum, the divine law for all continents, seas, worlds and spaces.”

- The mystery of the Golden Blossom by Samael Aun Weor

“My son, hear the instruction of thy father, and forsake not the law of thy mother: For they shall be an ornament (Leviat) of grace unto thy head, and chains about thy neck.”

- Proverbs 1: 8, 9



יהשועה משה אל יהו

The transfiguration of Yeshua occurs when he interprets the [Torah] law of Moses with total intelligence, while displaying in His works all of the marvelous zeal of Eliao when teaching unto the people.

- Tarot and Kabbalah by Samael Aun Weor

